

SCALE 1" = 300'  
 JAN. 1, 1980

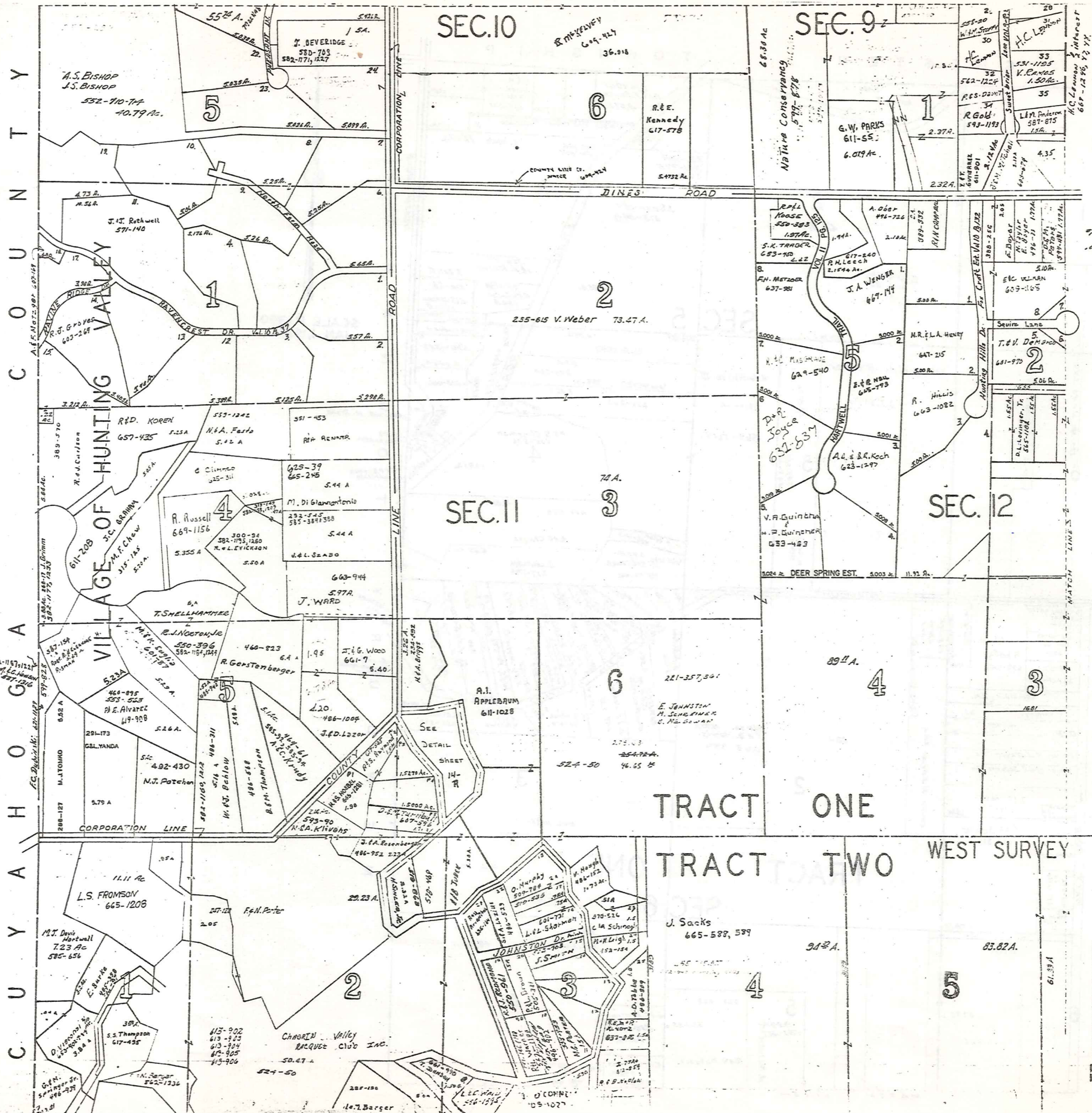
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RUSSELL





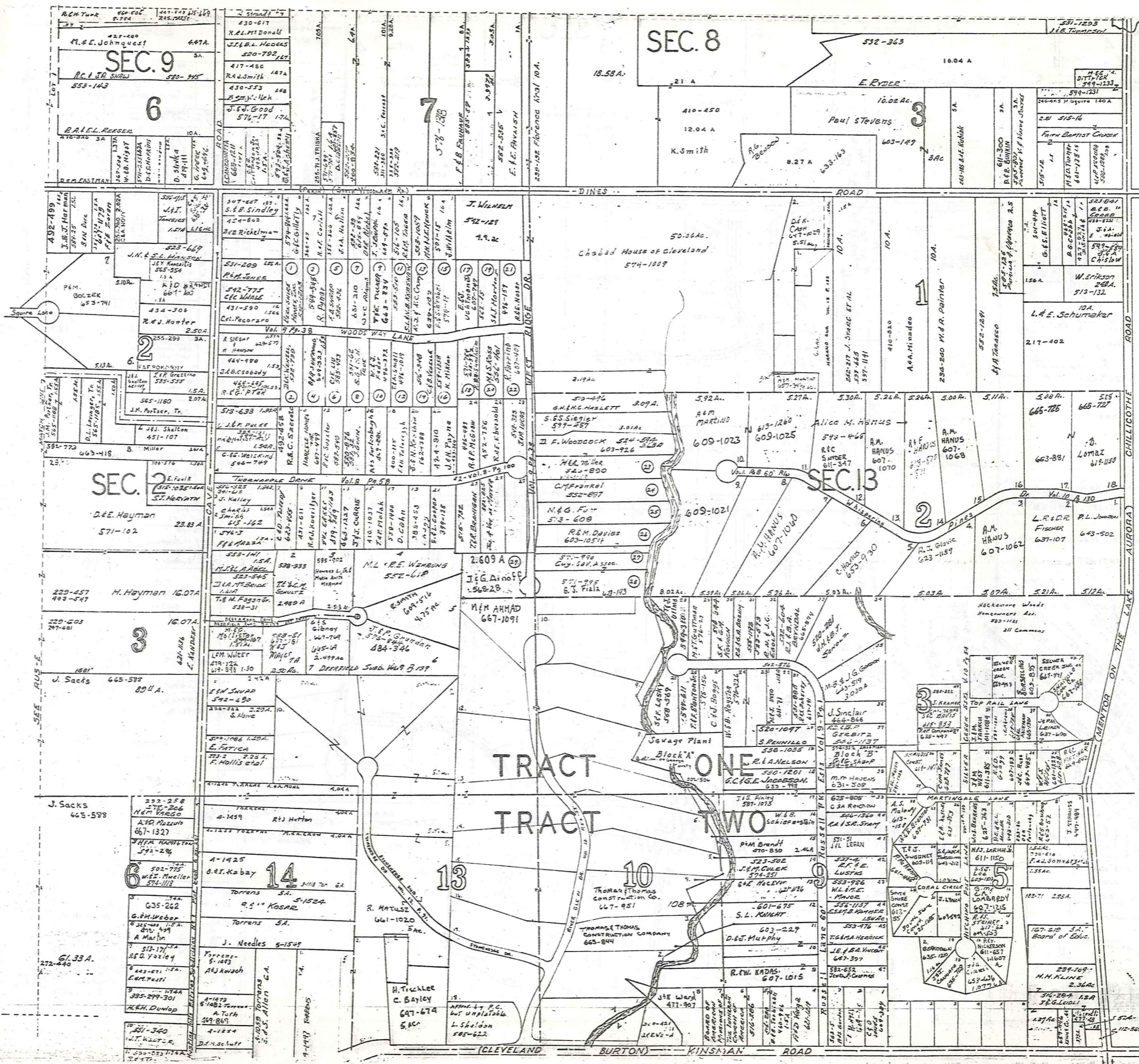




SCALE 1" = 300'  
 JAN. 1, 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

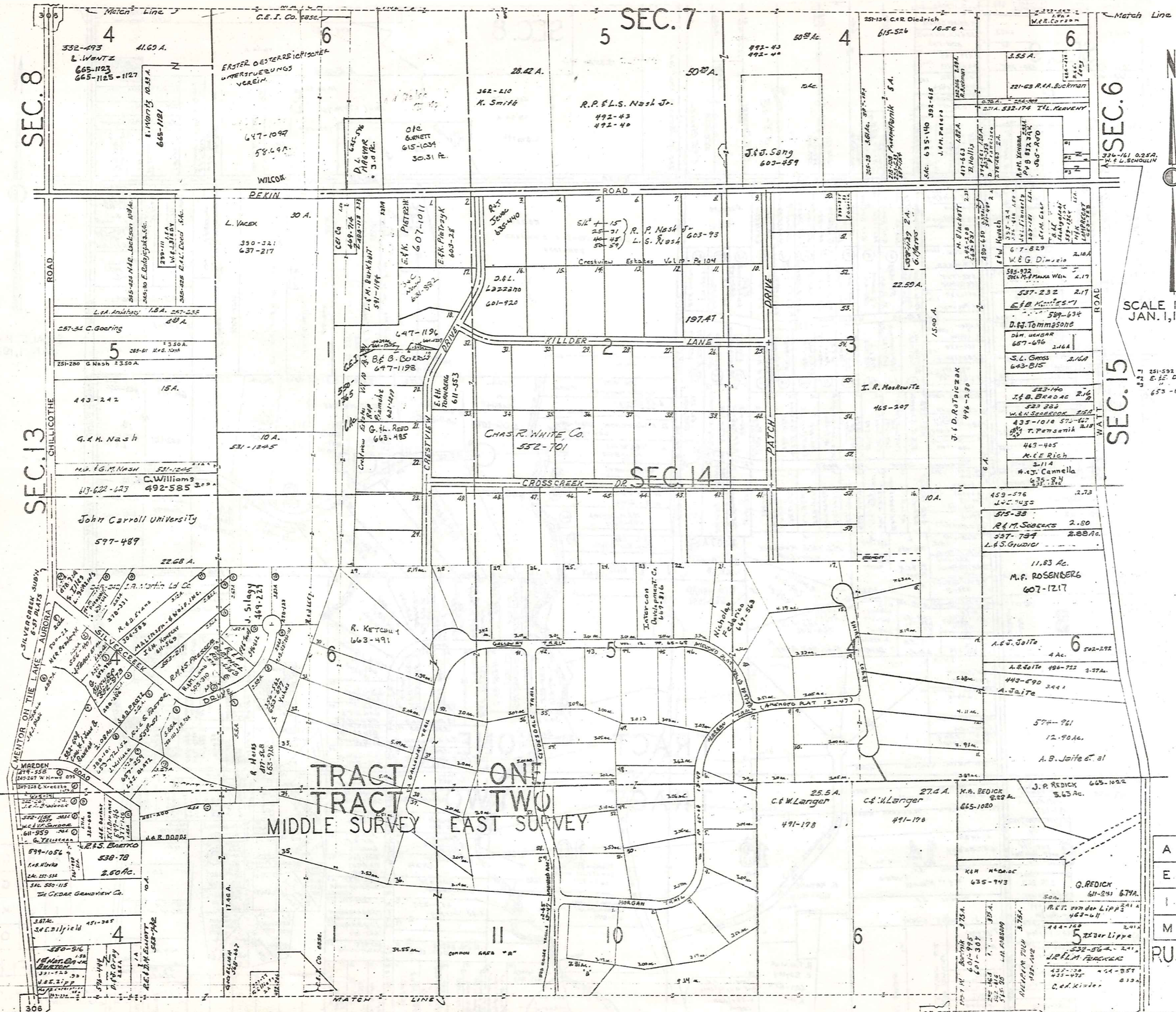
RUSSELL-E



SCALE 1"=300'  
JAN. 1, 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-F



SEC. 7

SEC. 8

SEC. 6

SEC. 13

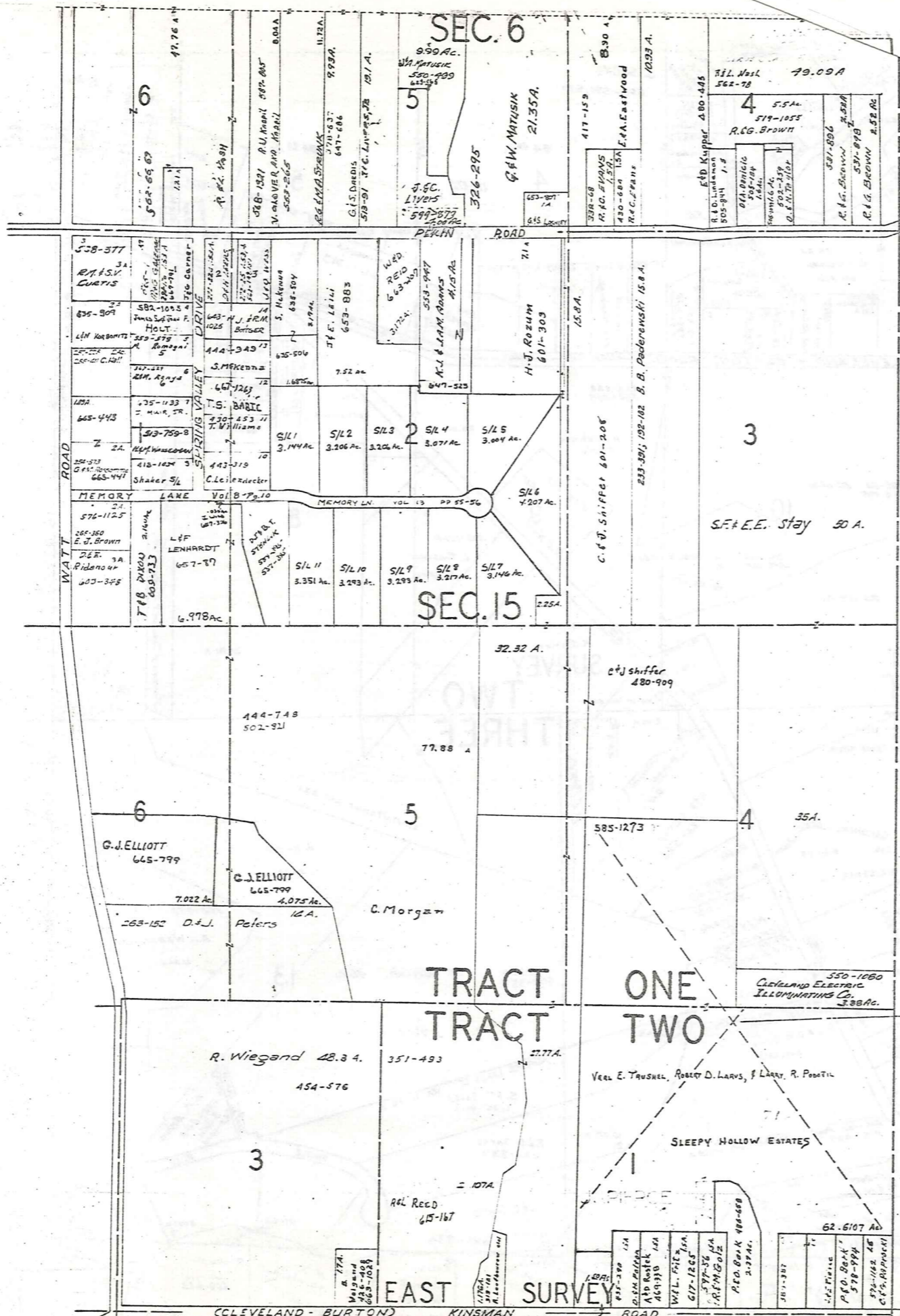
SEC. 14

SEC. 15

SCALE 1" = 300'  
JAN. 1, 1908

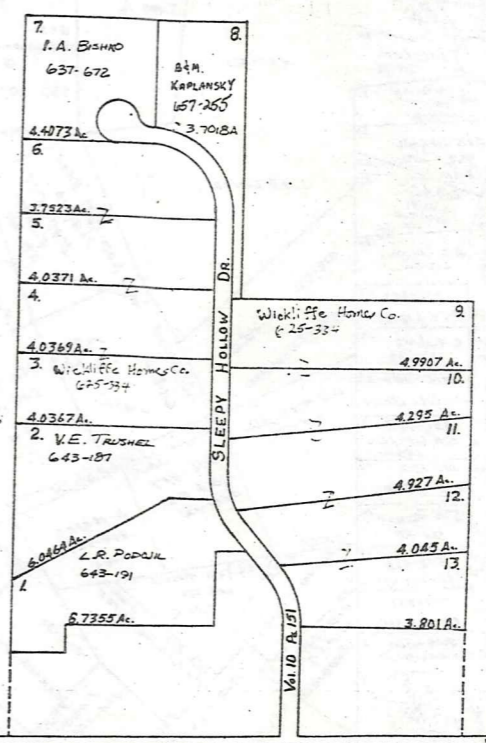
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I	J	K	L
M	N	O	P

RUSSELL-G



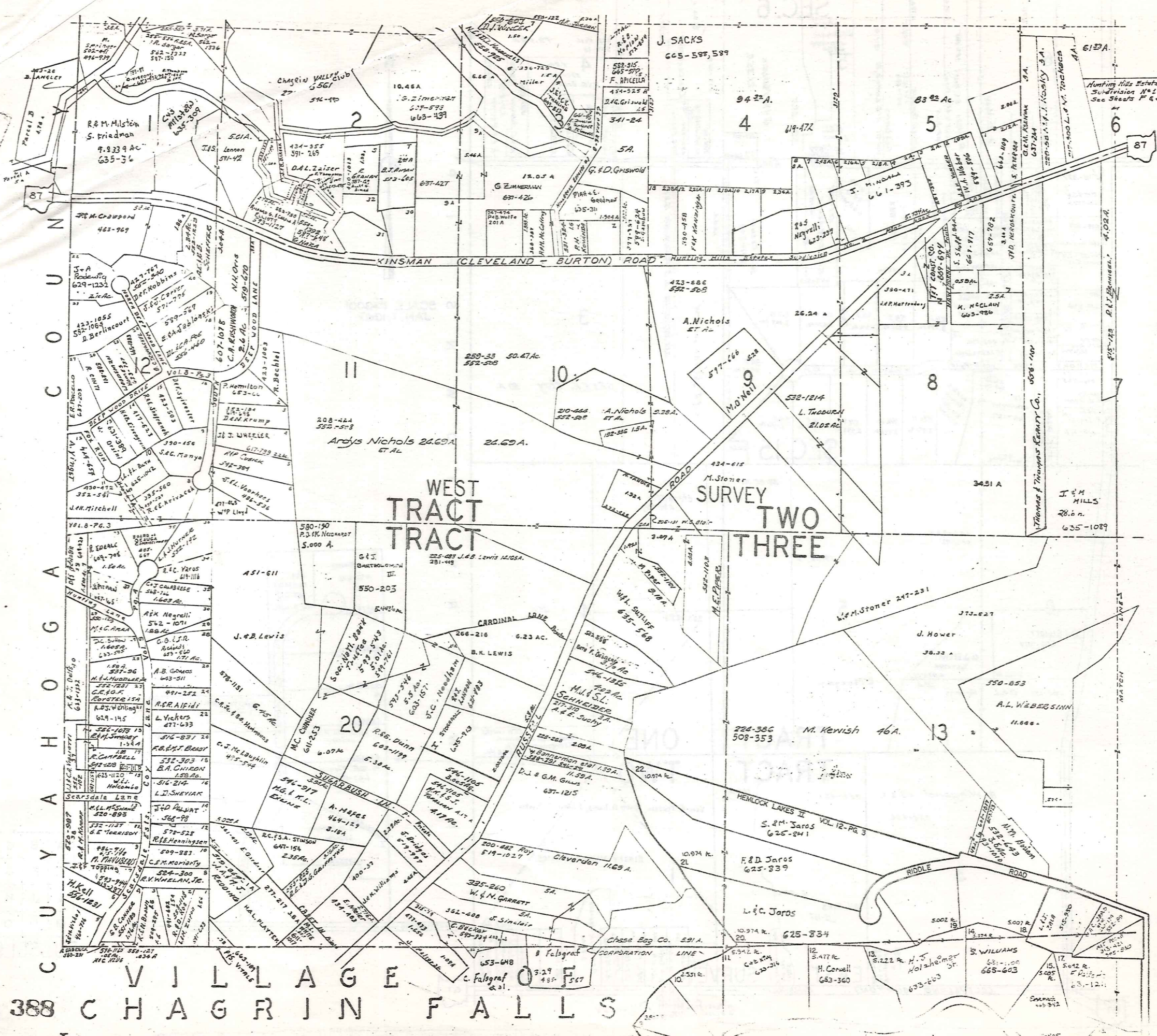
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S  
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C  
A  
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E  
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W  
O  
R  
I  
E  
N  
E  
S

SCALE 1"=300'  
JAN. 1, 1980



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-H



SCALE 1"=300'  
JAN. 1, 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-I

VILLAGE OF  
388 CHAGRINFALLS

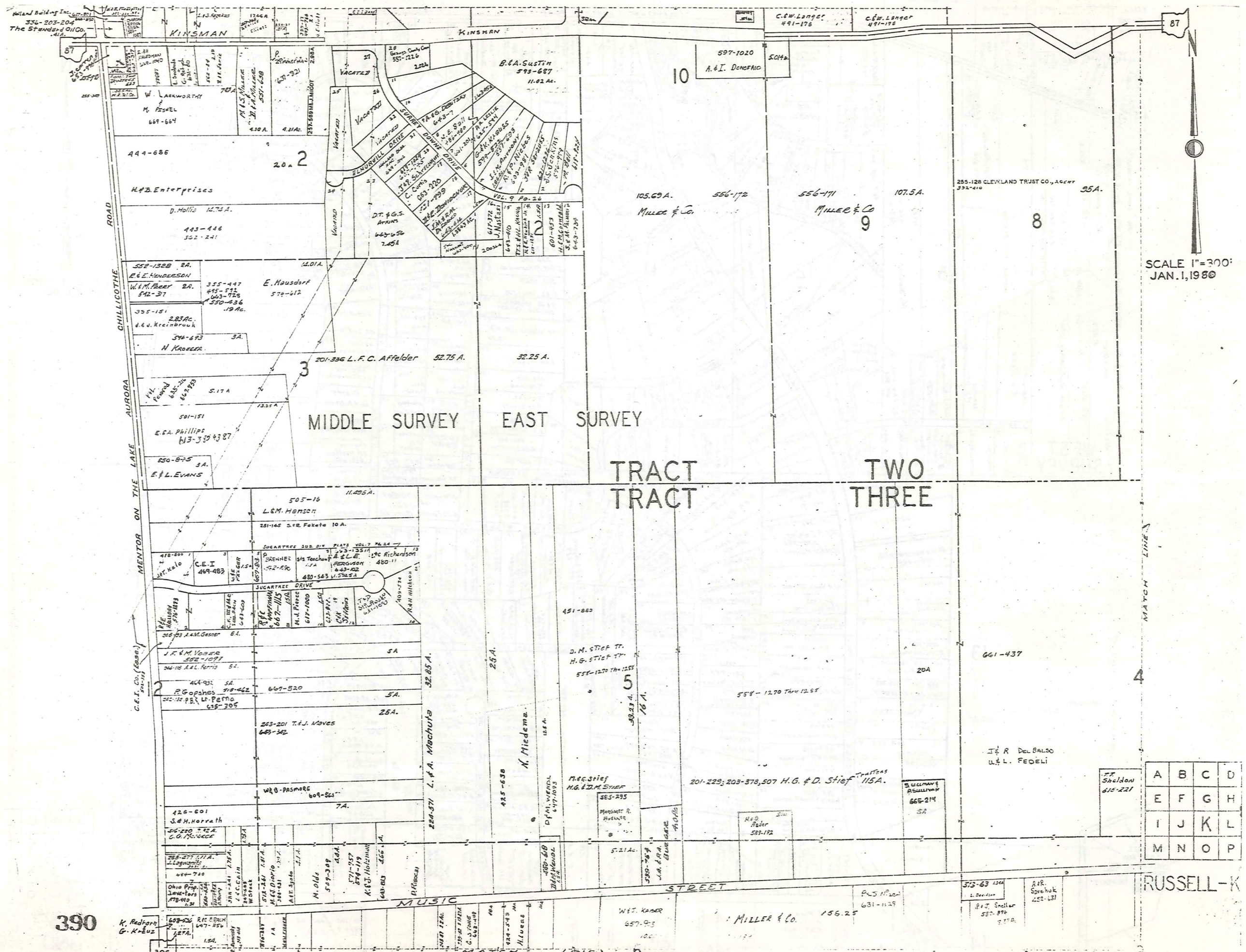


SCALE 1" = 300'  
JAN. 1, 1980

WEST SURVEY

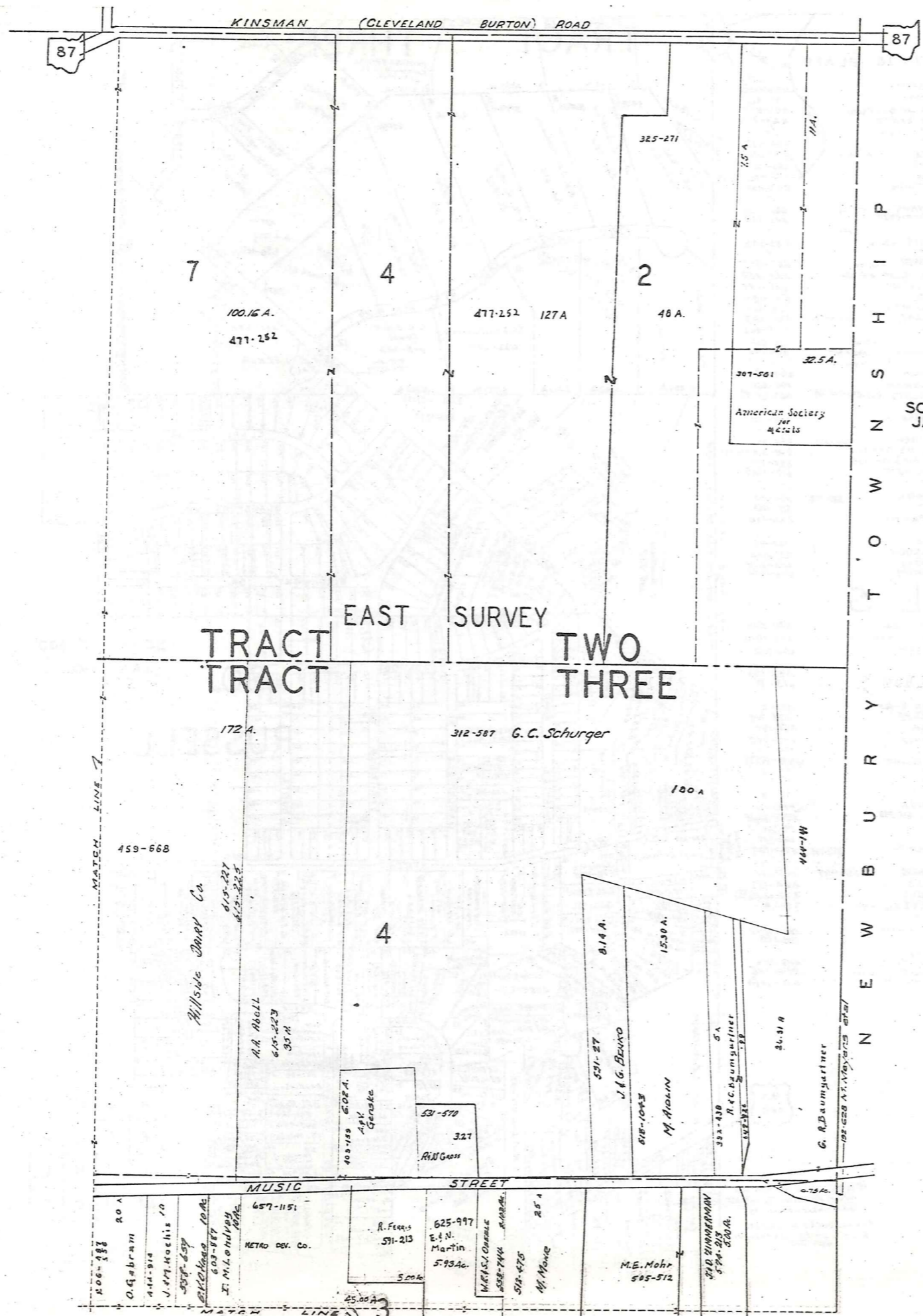
SEE PAGES 11 & 12 FOR HEMLOCK LAKES NUMBER TWO, & CORNER PROPERTY OWNERS.

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



SCALE 1"=300'  
JAN. 1, 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



SCALE 1"=300'  
JAN: 1, 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-L

CHAGRIN HEIGHTS SUBDIVISION

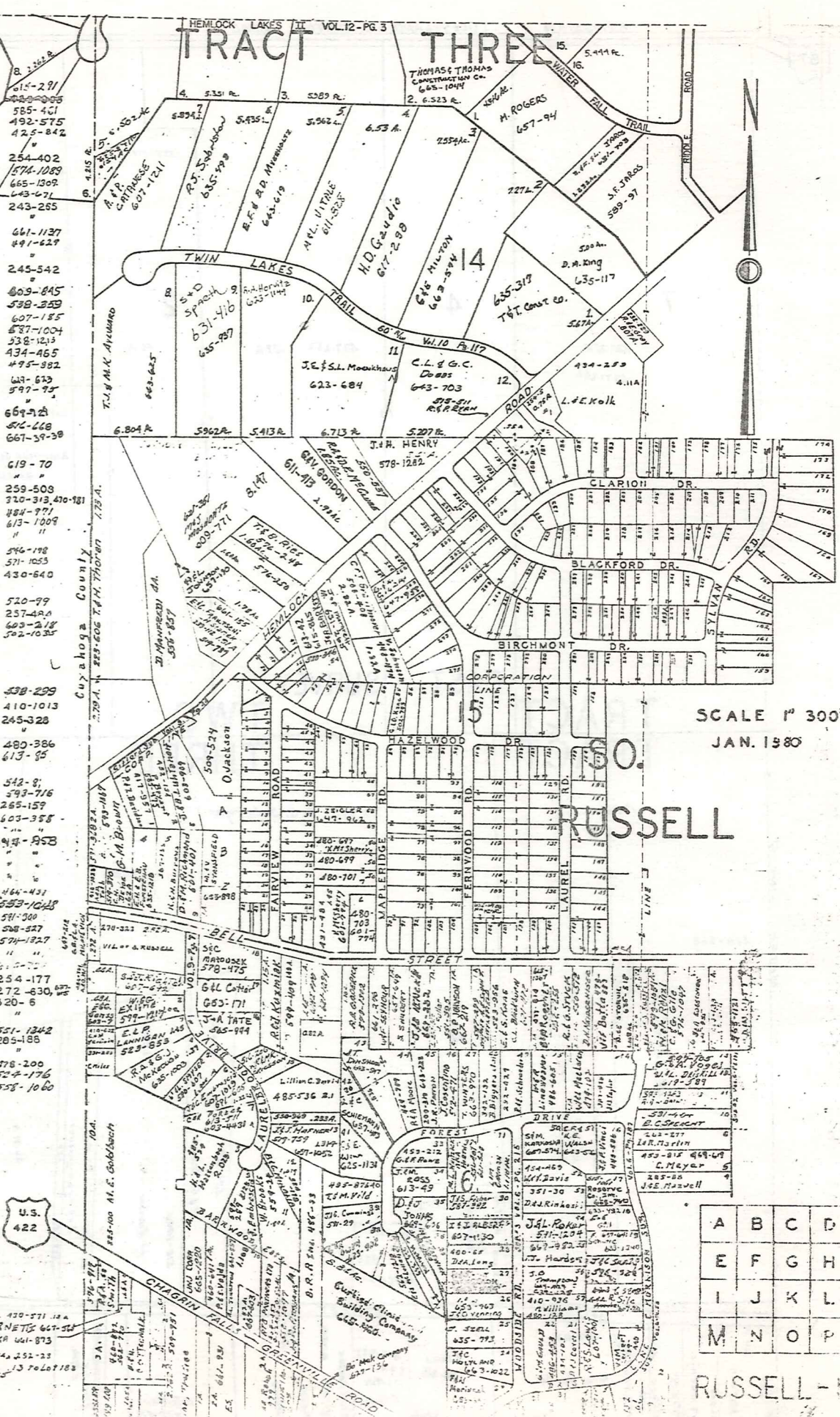
VOL. 3 - PG. 5-6 & 17 - 18 PLATS

TRACT THREE

1	George County B.O.C. 621-728	26	ALDILL, E. KETCHEL	51	G.A. LASH	76	J.C. HULL	101	C.B. HARMON
2	F. WILEY 599-35205-591	27	W. WISE	52	"	77	T.A. SANSON	102	J.N. HANNON
3	D. Manfredi 454-898	28	D.L. LOPATT	53	"	78	R.V. KUJAT	103	F.E. Wisniewski
4	"	29	"	54	"	79	R.V. KUJAT	104	"
5	"	30	"	55	P.M. LOY	80	J.C. CONWIN	105	C.S. HUNT
6	E. Unkrich 615-299-477-825	31	"	56	T. ZIMMERLIN	81	L.M. SCALETTA	106	R.S. TURNER
7	"	32	"	57	V. WENDL	82	M.S. YODKUS	107	Betschick & Allen 615-736
8	E. Unkrich 574-82	33	"	58	M. TALLION	83	L.L. FERRETTE	108	D.K. CHRISTIAN
9	"	34	"	59	K. SCORON	84	K.E. J. SHUTTS	109	"
10	S. OLLARD 615-238	35	"	60	R.K. Venci	85	M.A. BRIDELL	110	"
11	O. DIAMOND 574-51259-266	36	"	61	M. KELLNER	86	J.M. MATTERN	111	"
12	"	37	"	62	"	87	J.K. CONLEY	112	"
13	"	38	"	63	"	88	D.J. CONLEY	113	"
14	J.B. & V. TULLMAN 620-758	39	"	64	"	89	M.T. ...	114	"
15	"	40	"	65	W.B. CLOSE + 1/4 260-11	90	C.P. Petrovic 615-291	115	"
16	M. Richards 537-536 484-955	41	"	66	M.J. HOWARD			116	"
17	"	42	"	67	H.D. MERCER			117	"
18	R.K. LOMBARDI 611-780	43	"	68	E.J. ZIEGLER			118	"
19	"	44	"	69	J.L. KEFFER			119	"
20	N. SIMPSON 508-573 237-145	45	"	70	J. SASAK			120	"
21	"			71	H.E. SchuetzmaH				
22	R. DENNIS (and part of 23)			72	"				
23	F.B. ...			73	K. PIKE JR.				
24	"			74	T.S. J. GURNEY				
25	H.A. E. DAVIS 427-123			75	C.W. HUDSON				
26	"			76	"				
27	V.J. MILLER 237-583			77	"				
28	W.F. H. ROCKS 578-414			78	"				
29	"			79	"				
30	R.E. & M. ...			80	"				
31	"			81	"				
32	E.P. & P. BUCHER 242-628			82	"				
33	"			83	"				
34	T. Cong. Disciple Ch. of Ch. Falls 469-790			84	"				
35	"			85	"				
36	"			86	"				
37	J. TRUDOK + N. 1/2 5/36 629-930			87	"				
38	A.A. GRUND 484-43			88	"				
39	G.B.C. HILL + 1/2 40 251-511			89	"				
40	J.M. SAVAGE 1/2 40 668-883			90	"				
41	"								
42	W.W. BOOSE, JR 601-1628 530-444								
43	"								
44	A. WASH. KETCHEL 609-331								
45	"								

CHAGRIN FALLS

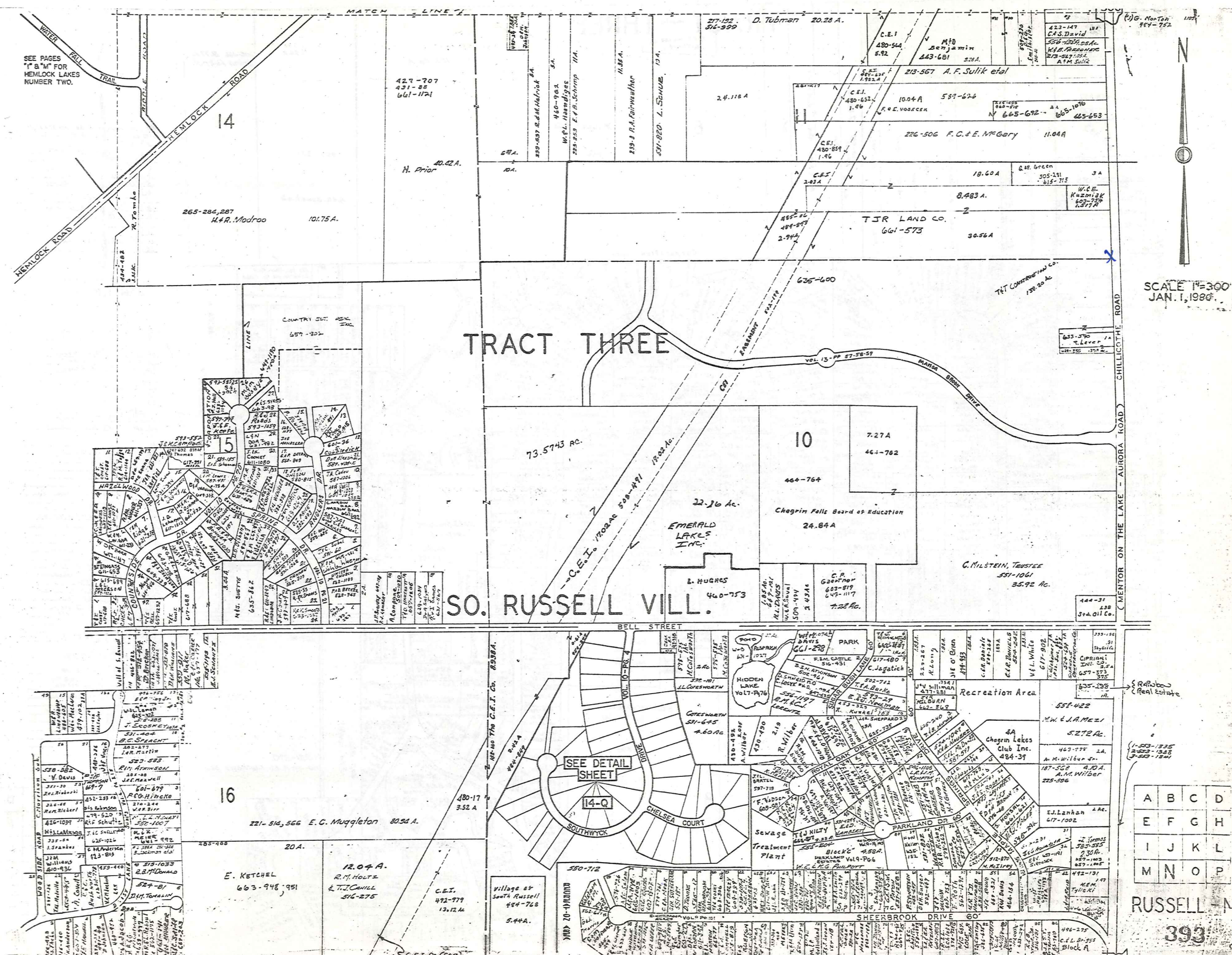
136	M.M. VARGO 254-409	196	M. VINCE 224-157	256	R.K. EATON 538-299
137	S. SCHMIDT & P. SCHMIDT 373-45	197	M.F. MEHLER 530-376	257	A. Hadik 410-1013
138	C. Kucharski 663-1124	198	H. Imgersoll 431-740	258	B. SOIKA 245-328
139	S. ...	199	E.P. ...	259	"
140	J. ...	200	"	260	D.V. Hill 480-386
141	R.E.K. TROOP 501-395	201	F.J. Wicks 415-760	261	D.R. DAVIS 613-95
142	R.N. JOHNSON 365-579	202	D.K. WARNOCK 538-532	262	"
143	"	203	"	263	"
144	J.E.A. ...	204	P.M. EARLY 470-603	264	"
145	"	205	J.C.M. KROON 557-1126	265	"
146	"	206	"	266	"
147	"	207	J.R. PISHOTTI 597-93	267	"
148	"	208	"	268	"
149	"	209	B.L. HADDOCK 380-293	269	"
150	P. MARZ 362-333	210	K.H. Schmeichel 627-100	270	"
151	M. YOUNG 605-147	211	"	271	"
152	B.E.P. BARRETT 661-401	212	M. ...	272	A.E.M. Morrill 464-431
153	J. SUCHER 565-109	213	"	273	L.M. RISTOW 615-340
154	K.B. ...	214	"	274	M.C. ...
155	"	215	"	275	S. Frye 508-527
156	"	216	J.S.D. FLYNN 607-417	276	A.P. BIGGER JR 574-127
157	C.J. WORTHINGTON 243-284	217	"	277	"
158	D.D. BARRIBALL 285-172	218	H. SPANGENBERG 246-345	278	C.F. BRUBAKER 665-987
159	C. KURTZ 247-545	219	"	279	R.M. VOSS 254-177
160	C.D. BEANS 607-1097	220	M. PRICE 657-365	280	C.B. STULL 272-630
161	S. KRIDER 378-273	221	L.R.F. ...	281	H.K. STEVENS 320-6
162	"	222	"	282	"
163	J. TURNER 272-503	223	"	283	"
164	"	224	R.E.C. THOMAS 304-20	284	R. BLAIR 285
165	Kate D. Authors 669-140	225	"	285	"
166	J.H. STANTON 615-671	226	"	286	W. Stanton 478-200
167	S. MOORE 485-574	227	D.V. SUTLIP 593-716	287	S.A. AETHUR 524-176
168	P.H. SEIBERT 647-206	228	"	288	C.B. ... 558-1060
169	N.S. WISE 653-238	229	"		
170	"	230	"		
171	L.F. ... 575-795	231	"		
172	" 673-257	232	I.E.M. ... 512-741		
173	S. ... 669-1168	233	"		
174	"	234	R.P. GILBERT 611-679		
175	" 562-380	235	"		
176	"	236	J.M. Runge 617-957		
177	C. HART 320-281	237	B.J. HEARTZ 629-1220		
178	"	238	R.E.L. ... 571-656		
179	C. CROSKY 180-582	239	"		
180	" 603-60	240	"		
181	"	241	R. ... 578-344		
182	J.W. ... 478-134	242	A.E. WALKER 667-126		
183	F.D. ... 571-124	243	"		
184	"	244	R.A. ... 479-649		
185	" 571-1007	245	"		
186	D.R. Varty 505-515	246	M.J. WESTMAN 565-84		
187	"	247	C. CAMPBELL 625-2040		
188	"	248	"		
189	" 653-63 224-157	249	M.L.C. ... 553-774		
190	M. VINCE 212-77	250	" 611-447		
191	" 212-272	251	"		
192	M. VINCE 473-224-282	252	M.J. TURNER 270-536		
193	D.S. ... 681-999	253	M.O. BROWN 281-289 587-1280		
194	M. VINCE 653-63 224-282	254	W.F.M. CROCKETT 657-1107		
195	"	255	A.F. Hewitt 624-1027		



SCALE 1" = 300'  
JAN. 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - N



SEE PAGES "I" & "M" FOR HEMLOCK LAKES NUMBER TWO.

SCALE 1"=300' JAN. 1, 1986.

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL 393

# TRACT THREE

6

MILLER & CO.  
542-144

156.25 A.

41.66 A.

206-486 31.77 A.  
Edna Pekrul

152-631

A.R. Saveluk

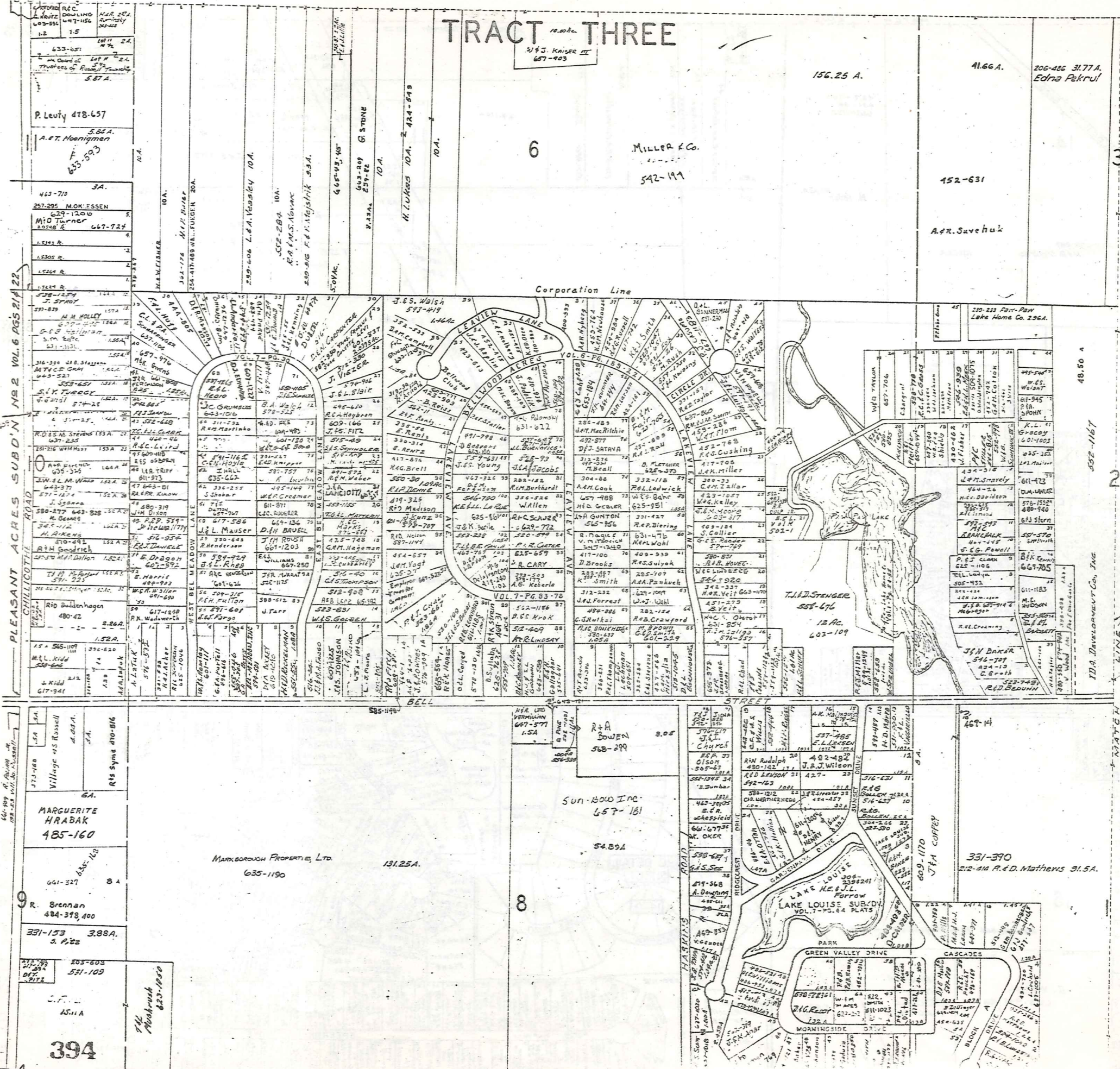
1	357	57	W. G. Goldbach
2	367	57	R. B. Mathews
3	473	74	C. T. Carlson
4	316	447	R. A. Olesko
5	373	25	R. M. Maurer
6			
7	492	266	V. M. Ostryk
8	316	447	R. A. Olesko
9	319	79	A. M. Brown
10			
11			
12	537	849	DEG MARIANO
13			

SCALE 1"=300'  
JAN. 1, 1986

14	311	500	D. Price
15			
16			
17	491	529	B. R. Moroney
18	505	576	C. D. Knitz
19	341	188	H. Kopecky
20			
21	330	414	J. J. Harwood
22			
23			
24	378	413	R. R. Johnson
25	336	408	G. F. Oconnor
26	377	379	James J. Conroy
27			
28			
29	337	891	E. R. Talbot
30	331	553	W. R. Jones Del. Co.
31			
32			
33			
34	351	430	R. L. Hara
35			
36	314	644	J. G. Gundzik
37	331	60	T. D. Carpenter
38	312	262	D. Watkins
39			
40			
41	362	36	F. Nickels
42	320	149	W. Fry
43	332	606	R. Hendricks
44	312	158	D. D. Andriagout
45	410	471	P. Mills
46	362	321	L. V. Houston
47	335	327	T. L. Anderson
48	312	160	R. G. Miller
49	410	377	W. M. Godwin
50	362	152	B. S. Anderson
51			
52	325	625	B. B. Hinson
53	326	642	T. J. Smith
54	331	140	H. E. Kopecky
55			
56	346	378	R. D. Malos
57	417	142	J. S. Eckcamp
58	395	502	E. Gottschalk
59	316	577	F. L. Vercorino
60	362	326	J. E. Riehl
61	335	181	J. G. Hansen
62	367	413	H. S. Farrow
63	615	1028	F. R. Smith
64			
65			
66			
67			
68			
69			

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - C



PLEASANT ACRES SUBD' N

394

48.50 A

331-390

MARKBOROUGH PROPERTIES LTD.  
635-1190

SUN-BOW INC.  
657-181

54.894

331-390  
R. D. Mathews 31.5 A.

P. Leuty 478-657

257-295 MOK ESSEN

1518 R.

1520 R.

1524 R.

1528 R.

1532 R.

1536 R.

1540 R.

1544 R.

1548 R.

1552 R.

1556 R.

1560 R.

1564 R.

1568 R.

1572 R.

1576 R.

1580 R.

1584 R.

1588 R.

582 A.  
A. E. Hoernigman

583-593

584-594

585-595

586-596

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603-613

10 A.

10 A.

10 A.

10 A.

10 A.

10 A.

10 A.

10 A.

10 A.

10 A.

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10 A.

665-675 45

666-676 45

667-677 45

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669-679 45

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730-740 45

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735-745 45

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775-785 45

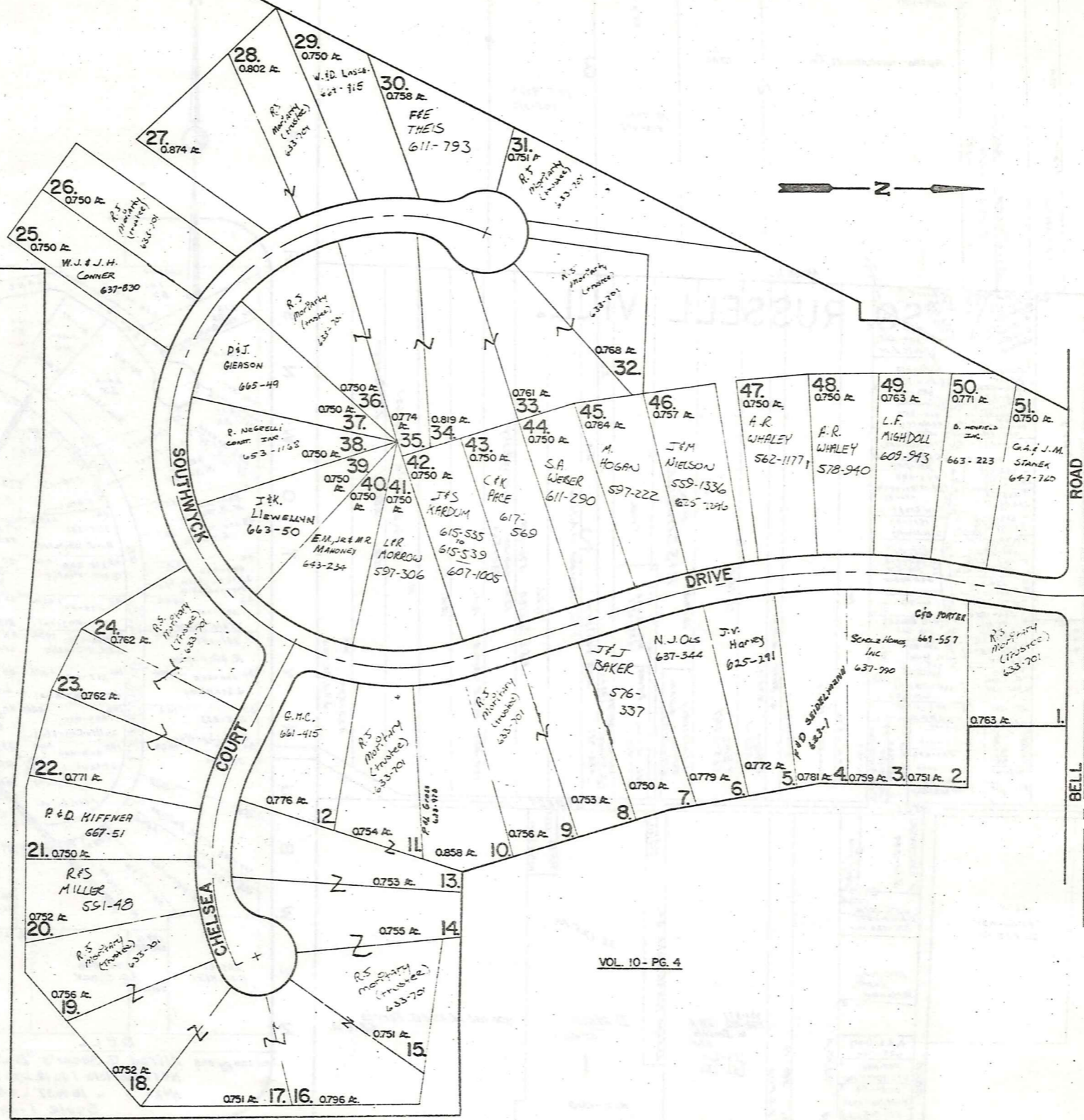


VILLAGE OF SOUTH RUSSELL  
 WASTE WATER TREATMENT  
 PLANT SITE  
 5.440 A.  
 (0.29 A. BAINBRIDGE TWP.)

BAINBRIDGE TOWNSHIP  
 RUSSELL TOWNSHIP

VOL. 9 - PG. 101

SHEERBROOK ACRES



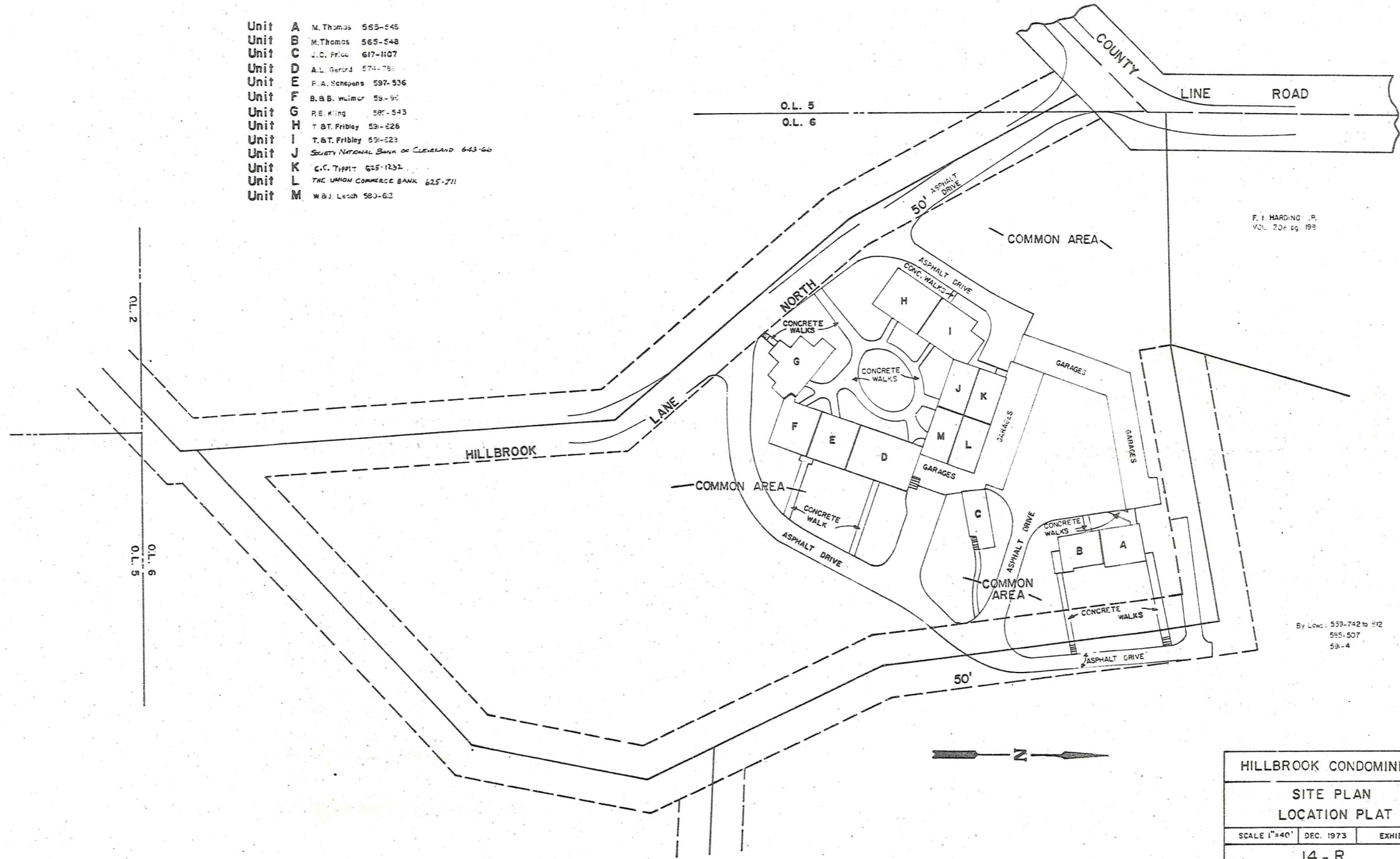
VOL. 10 - PG. 4

SHEERBROOK ACRES NUMBER 2

JAN. 1, 1980

# HILLBROOK CONDOMINIUM

Unit A	M. Thomas	565-545
Unit B	M. Thomas	565-548
Unit C	J.C. Ffiec	617-1107
Unit D	A.L. Gerold	574-751
Unit E	P.A. Schepens	597-536
Unit F	B.B.B. Wulmer	59-90
Unit G	P.E. King	587-543
Unit H	T.B.T. Fribley	591-226
Unit I	T.B.T. Fribley	591-223
Unit J	SOCIETY NATIONAL BANK OF CLEVELAND	643-60
Unit K	C.C. Tippet	625-1232
Unit L	THE UNION COMMERCE BANK	625-711
Unit M	W.B.J. Leach	580-612



F. I. HARDING, JR.  
VOL. 207 pg. 199

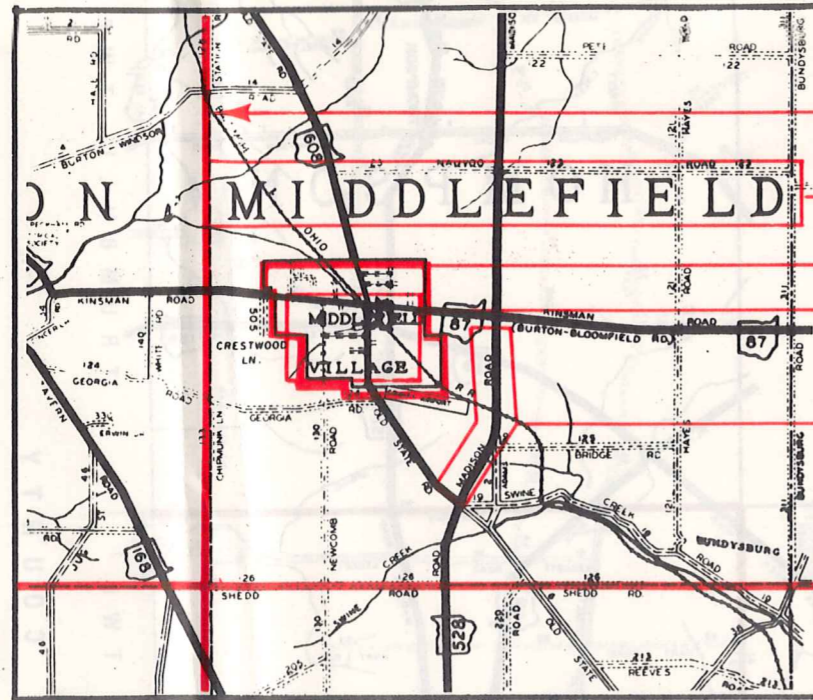
By Laws: 559-742 to 812  
555-507  
531-4

HILLBROOK CONDOMINIUM		
SITE PLAN LOCATION PLAT		
SCALE 1"=40'	DEC. 1973	EXHIBIT B
14 - R		
Recorded Vol. 10 pg. 39		

JAN. 1, 1980

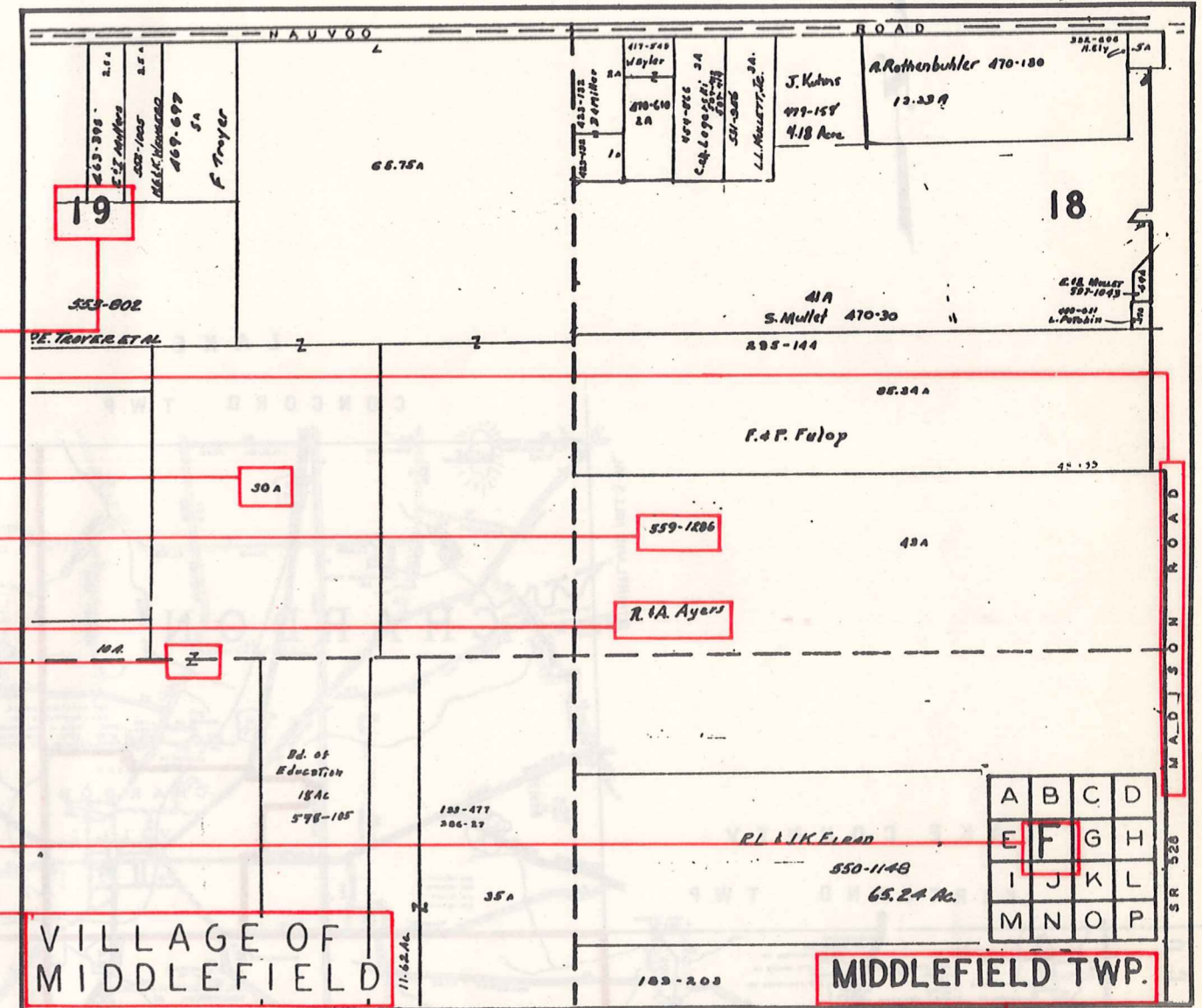
# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



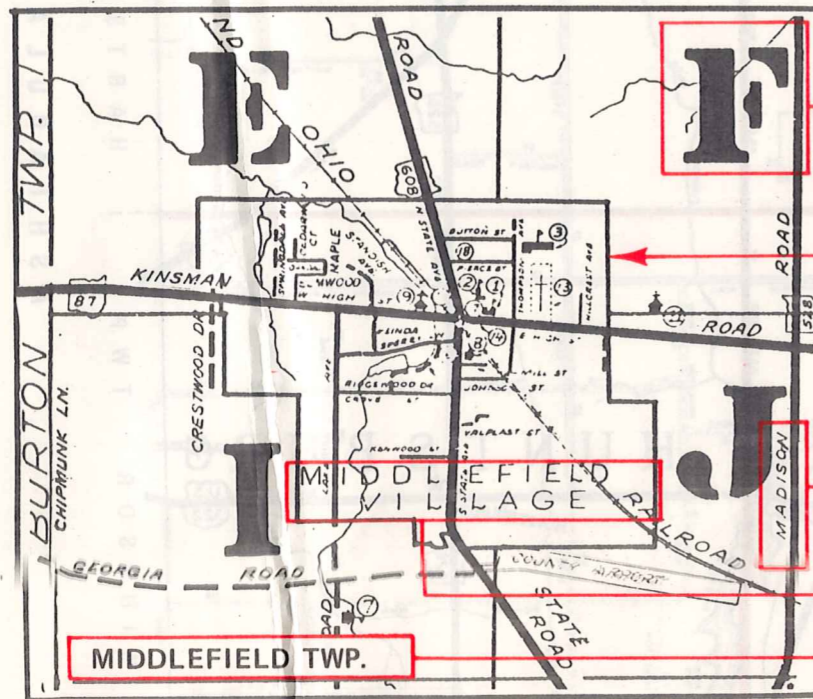
- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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